

GARUDA PURANAM.

or monkeys, should be regarded as inauspicious and unfit for use. The best or first-class horses measure upward of four cubits in length, the second or middling class of horses measure half a cubit less than first class horses in length. The last class of horses measure three cubits and a half in length. Horses, that are long-limbed, short-eared; mouse-coloured and long-lived, are the best. The rite of protection

should be done unto horses by worshipping the god, Revanta, and by feeding Br&hmanas. For prophylactic purposes, Saralam, Nimva-leaves; bdellium, mustard seeds; sesame, Vacha, asafaetida, saturated with clarified butter, 'should be tied round the neck of a horse,

Uloers, which horses are found to be afflicted with, may be divided into two classes as Agantuja (traumatic, or of extraneous origin) and Shariraja (idiopathic). Ulcers marked by a late suppuration should be regarded as of a V&taja origin ; suppuration speedily sets in ulcers, due to the action of the deranged Kapham, while those, due to the deranged Pittam, are marked -by a burning sensation in their in-side. Thick. discharges from ulcers should be attributed to the action of the deranged Kaphah ; while those, which are of a Sannipatika origin, exhibit peculiar symptoms to each of the three aggravated Doshas. A plaster composed of Danti roots, the two kinds of Haridri, Chitra-kam, Vishvabhesajam, Rasonam, and rock salt pasted together with whey or Kanjikam (a kind of

fermented rice
or barley gruel) or pastes of sesame, fried barley
grain etc,
mixed with powdered rock salt and milk curd, or
pastes of
•Nimva-leaves, applied to ulcers in horses, bring
about their
purification and healing. A medicinal oil cooked
in combination with Karabira,- K'adali, Arka, Snuhr,
Kutaja, Chitraka
and Bhallitaka brings about the healing of
sinuses in horses.
AS an alternative, such a sinus should be
washed with a
medicinal Ghritam cooked in combination with
a paste of
the five astringent barks. A compound
consisting of the